



**3. List of Training / Seminar conducted (reporting period)**

No.	Name of training	Date	Target Participant

**4. List of Postgraduate students (reporting period)**

No.	Name	Nationality	Area of Expertise	Status (Ongoing/ Complete)	Title of project involved

**5. Community, health system of public individual benefits**

No.	Target Group	Levels of involvement	Nature of benefits / participants

**6. List of Organizational Linkages (reporting period)**

No.	Name of Organizations	Area of linkages / Programme	Agreement

**7. Numbers of Outputs Generated**

No.	Outputs	Numbers
01.	MOU / MOA Signed	
02	Products commercialized	
03.	Papers published (local)	
04.	Papers published (international)	
05.	IPs/Patents/trademarks filed	
06.	IPs/Patents/Trademarks granted	
07.	Awards (National)	
08.	Awards (International)	
09.	Recognitions (National)	
10.	Recognitions (International)	
11.	Technical Report or Monographs	



